

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

Representative(s) Murman offered the following:

Amendment

On page 28, line 28 through page 29, line 2,
remove: all of said lines

and insert:

9. Three people with broad knowledge and experience in the delivery of long-term care services, appointed by the Governor from groups representing elderly persons; and

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