

Amendment No. 5 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	
5			ORIGINAL STAMP BELOW
6			
7			
8			
9			
10			
11	The Committee on Local Government & Veterans Affairs offered		
12	the following:		
13			
14	Amendment		
15	On page 3, line 16, of the bill, after the word " <u>space</u> "		
16			
17	insert: <u>compared to the remainder of the county or</u>		
18	<u>municipality</u>		
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			