Amendment No. ____ (for drafter's use only)

| Ī | CHAMBER ACTION <u>Senate</u> <u>House</u> |
|----------|---|
| 1 | <u>:</u> • |
| 2 | • • |
| 3 | |
| 4 | <u> </u> |
| 5 | ORIGINAL STAMP BELOW |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | Representative(s) Dockery offered the following: |
| 12 | |
| 13 | Amendment to Amendment (460877) (with title amendment) |
| 14 | On page 2, between lines 13 and 14 of the amendment |
| 15 16 | insert: |
| 17 | Section 3. Funds shall be transferred quarterly, |
| 18 | beginning July 1, 2002, by the Department of Management |
| 19 | Services, from the Supervision Trust Fund, to the Florida |
| 20 | Department of Law Enforcement for the purpose of funding the |
| 21 | Capitol Police program. Funds are provided from the office |
| 22 | space rental receipts assessed to tenant agencies in the |
| 23 | Florida Facilities Pool, based on the rental assessment |
| 24 | mandated in section 255.51, Florida Statutes. Transfers shall |
| 25 | be based on the existing rental rate on July 1, 2002, unless |
| 26 | otherwise appropriated by the legislature. |
| 27 | |
| 28 | |
| 29 | ========= T I T L E A M E N D M E N T ========= |
| 30 | And the title is amended as follows: |
| 31 | On page 19, line 28 of the amendment, after the |

Bill No. CS/HB 1407

Amendment No. ____ (for drafter's use only)

```
semicolon
 1
 2
 3
    and insert:
 4
            providing transfer of funds;
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
```