

Amendment No. 10 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

10  
11 Representative(s) Alexander offered the following:

13 **Amendment**

14 On page 26, between lines 10 and 11, of the bill

15  
16 insert: (IV) The department shall, not later than March 1 of  
17 each year, review the justification for continued inclusion of  
18 specific territories in the areas eligible for wind-only  
19 coverage as provided under sub-sub-subparagraph (III), and  
20 shall report the results of such review to the President of  
21 the Senate and the Speaker of the House of Representatives.  
22 In addition, the department shall initiate proceedings to  
23 remove specific territories from such area if it finds that  
24 there is no justification for continued inclusion in the  
25 eligible area.