

Amendment No. 4 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Committee on Natural Resources & Environmental Protection
offered the following:

Amendment

On page 5, line 27
remove: all of said line

and insert:

forward with proposed rulemaking and shall fully consider any
subsequent reports of the committee prior to adoption of a