## Amendment No. $\underline{5}$ (for drafter's use only)

	CHAMBER ACTION Senate House
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2	$\vdots$
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5	ORIGINAL STAMP BELOW
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11	The Committee on Natural Resources & Environmental Protection
12 13	offered the following:
14	Amendment
15	On page 5, line 30 after "record
16	on page 3, Time 30 areer record
17	insert: and may be submitted as evidence in any proceeding
18	relating to a rule proposed or adopted pursuant to this
19	subsection
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31	<b> </b>