Amendment No. $\underline{1}$ (for drafter's use only)

ŀ	CHAMBER ACTION Senate House
1	· :
2	:
3	: :
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Committee on Natural Resources & Environmental Protection
12	offered the following:
13	
14	Amendment
15	On page 3, lines 24-27
16	remove: all of said lines
17	
	_
	date of this paragraph, proposing to govern the speed and
16	