## Amendment No. $\underline{3}$ (for drafter's use only)

Ī	CHAMBER ACTION Senate House
1	<del></del>
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3	$\vdots$
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5	ORIGINAL STAMP BELOW
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11	The Committee on Local Government & Veterans Affairs offered
12	the following:
13 14	Amendment
15	On page 17, line 29 through page 18, line 2,
16	remove: all of said lines
17	Temove all of bala lines
18	and insert: surveyors, and planners.
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