

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Sorensen offered the following:

13 **Amendment (with title amendment)**

14 On page 1, line 22 through page 5, line 7

15 remove: all of said lines

18 ===== T I T L E A M E N D M E N T =====

19 And the title is amended as follows:

20 On page 1, lines 2-10,

21 remove: all of said lines

23 and insert:

24 An act relating to the Water Management Lands

25 Trust Fund; amending s.