

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Local Government & Veterans Affairs offered
12 the following:

14 **Amendment**

15 On page 2, line 21, of the bill, after the period
16
17 insert:

19 If the plan or plan amendment includes or relates to a public
20 school facilities element, the local governing body shall
21 submit a copy to the Office of Educational Facilities of the
22 Commissioner of Education for review and comment.