

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
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5 ORIGINAL STAMP BELOW

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11 The Fiscal Responsibility Council offered the following:

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13 **Amendment to Amendment (202723)**

14 On page 2, line 15

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16 after Program insert: Clearing

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