

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

11 Representative(s) Melvin, Kilmer, Baxley, Arza, and Fiorentino
12 offered the following:

Amendment to Amendment (415239)

15 On page 792, lines 16-25,
16 remove: all of said lines

18 and insert:

19 (b) Unmet need for graduates of the proposed degree
20 program is substantiated.

21 (c) The community college has the facilities and
22 academic resources to deliver the program.

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