Amendment No. ___ (for drafter's use only)

CHAMBER ACTION
          Senate   House
                                    .
 1   .
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 2   .
                                    .
 3   .
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_____

 5   ORIGINAL STAMP BELOW

 6

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11   Representative(s) Maygarden offered the following:

12

13   **Amendment (with title amendment)**

14   On page 2, lines 7 and 16, and on page 3, lines 5 and

15   15,

16   remove: "Community Affairs"

17

18   and insert: Environmental Protection

19

20

21   ================ T I T L E   A M E N D M E N T ==============

22   And the title is amended as follows:

23   On page 1, line 10,

24   remove: "Community Affairs"

25

26   and insert:

27   Environmental Protection

28

29

30

31

                              1