

703-146AXA-06

Bill No. CS/HB 1611

Amendment No. 2 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Brummer offered the following:

**Amendment**

14 On page 4, lines 22 & 23,

15 remove: all of said lines

17 and insert: each year. The department may not recommend

18 funding for less

19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31