

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Brummer offered the following:

13 **Amendment**

14 On page 1, line 31 through page 2, line 11,  
15 remove: all of said lines

17 and insert: Records. The committee shall be composed of  
18 twenty-two members, nine of whom will serve in an advisory,  
19 nonvoting capacity, as follows:

20 (a) The Governor shall appoint one at-large member who  
21 is a resident of the state, one attorney with expertise in  
22 Florida's public records and privacy laws, a representative  
23 from the First Amendment Foundation, and a representative of  
24 the data aggregation industry. To serve in an advisory  
25 capacity, the Governor shall appoint a representative from the  
26 Florida Department of Law Enforcement, a representative from  
27 the Department of Children and Family Services, a  
28 representative from the Department of Juvenile Justice, and a  
29 representative from the Department of Education.