

hbd-38

Bill No. CS/HB 1681

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Brummer offered the following:

Amendment

14 On page 11, lines 15 & 16,
15 remove: all of said lines

17 and insert: each year. The department may not recommend
18 funding for