

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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5			ORIGINAL STAMP BELOW
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11	The Committee on General Government Appropriations offered the		
12	following:		
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14	Amendment		
15	On page 16 of the bill, line 15, before the period,		
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17	insert: <u>to be appointed by the Commissioner of Agriculture</u>		
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