

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Greenstein, Rich, and Mack offered the
12 following:

14 **Amendment to Amendment (295131)**

15 On page 12, line 8, after the period,

17 insert:

18 The department shall also give preference in selecting an area
19 to be designated a model area to an entity which is a
20 Community Care for the Elderly lead agency and has developed,
21 through a joint effort, an integrated service delivery
22 information network.