

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Brummer offered the following:

13 **Amendment**

14 On page 2, lines 15 and 16,
15 remove: all of said lines

17 and insert: members of the bar of Florida, and who shall be
18 appointed by the governor ~~chosen by the governing body of the~~
19 ~~bar of Florida;~~ and