

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

Representative(s) Fasano offered the following:

**Amendment**

On page 11, line 28, through page 12, line 6,  
remove: all of said lines

and insert:

(g)1. If on an ongoing basis during the preceding 12 months, the agency has reason to believe that a pattern exists on the part of a particular health plan or provider, the agency shall evaluate the information contained in these cases to determine whether the information evidences a pattern and report its findings, together with substantiating evidence, to the appropriate licensure or certification entity for the health plan or provider.

2. In addition, the agency shall prepare an annual report to the Governor and the Legislature by February 1 of each year, identifying each health plan or provider which had any of the following: a claim dismissed; a default issued against it; or failed to comply with a final order issued by the agency under this section.