

Amendment No. 22 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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Representative(s) Alexander offered the following:

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Amendment

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On page 70, after line 31 of the bill

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insert:

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(s) The corporation shall, on or before February 1 of each year, provide a report to the President of the Senate and the Speaker of the House of Representatives including the following information, on a county-by-county basis:

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1. The number of personal lines wind-only residential policies covering structures valued in excess of \$500,000, and aggregate insured value of such properties.

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2. The number of personal lines full-coverage residential policies covering structures valued in excess of \$500,000, and aggregate insured value of such properties.

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3. Number of personal lines wind-only residential policies covering properties that are not homesteads under ch. 196, and aggregate insured value of such properties.

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4. Number of personal lines full-coverage residential policies covering properties that are not homesteads under ch.

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1 196, and aggregate insured value of such properties.
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