HOUSE AMENDMENT

Bill No. HB 2021, 1st Eng.

Amendment No. 22 (for drafter's use only) CHAMBER ACTION Senate House 1 2 3 4 5 ORIGINAL STAMP BELOW 6 7 8 9 10 Representative(s) Alexander offered the following: 11 12 13 Amendment On page 70, after line 31 of the bill 14 15 16 insert: 17 (s) The corporation shall, on or before February 1 of 18 each year, provide a report to the President of the Senate and 19 the Speaker of the House of Representatives including the 20 following information, on a county-by-county basis: 21 1. The number of personal lines wind-only residential 22 policies covering structures valued in excess of \$500,000, and aggregate insured value of such properties. 23 24 The number of personal lines full-coverage 2. 25 residential policies covering structures valued in excess of \$500,000, and aggregate insured value of such properties. 26 27 3. Number of personal lines wind-only residential policies covering properties that are not homesteads under ch. 28 29 196, and aggregate insured value of such properties. 30 4. Number of personal lines full-coverage residential 31 policies covering properties that are not homesteads under ch. 1 File original & 9 copies hec0002 03/19/02 03:46 pm 02021-0066-162219

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