Amendment No. $\underline{9}$ (for drafter's use only)

ļ	CHAMBER ACTION Senate House
1	
2	: :
3	: :
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Alexander offered the following:
12	
13	Amendment
14	On page 28, between lines 7 and 8, of the bill
15	
16	insert: (IV) The department shall, not later than March 1 of
17	each year, review the justification for continued inclusion of
18	specific territories in the areas eligible for wind-only
19	coverage as provided under sub-sub-subparagraph (III), and
20	shall report the results of such review to the President of
21	the Senate and the Speaker of the House of Representatives.
22	In addition, the department shall initiate proceedings to
23	remove specific territories from such area if it finds that
24	there is no justification for continued inclusion in the
25	eligible area.
26	
27	
28	
29	
30	
31	