

Amendment No. \_\_\_\_ (for drafter's use only)

|   | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|---|---------------|----------------|--------------|
| 1 |               | .              |              |
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ORIGINAL STAMP BELOW

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Representative(s) Simmons offered the following:

**Amendment**

On page 1, line 25,

remove: the word no

and insert: less than 3