## Bill No. CS/HB 243, 1st Eng.

Amendment No.  $\underline{2}$  (for drafter's use only)

	CHAMBER ACTION Senate House
1	· ·
2	: :
3	:
4	<u> </u>
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11 12	Representative(s) Mack offered the following:
13	Amendment
14	On page 18, line 5
15	remove: all of said line
16	Temove: all of bala line
17	and insert: respect to Program One and \$150 million with
18	respect to Program Two.
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	