

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW
6
7
8
9

10

11 Representative(s) Clarke offered the following:

12
13 **Amendment**
14 On page 5, lines 27 & 28
15 remove: all of said lines
16
17 and insert: the latest opinion, the association shall provide
18 that information to the Department of Insurance along with a
19
20
21
22
23
24
25
26
27
28
29
30
31