

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
|----|---|----------------|----------------------|
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| 5 | | | ORIGINAL STAMP BELOW |
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| 11 | Representative(s) Bucher offered the following: | | |
| 12 | | | |
| 13 | Amendment to Amendment (911327) | | |
| 14 | On page 6, line 29 and page 12, line 17 | | |
| 15 | remove: <u>grants and</u> | | |
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