

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

6

7

8

9

11 Representative(s) Bucher offered the following:

12

13 **Amendment (with title amendment)**

14 On page 5, line 13 and page 9, line 5

15 remove: grants and

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31