

Amendment No. 4 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Barreiro offered the following:

13 **Amendment (with title amendment)**

14 On page 6, between lines 4 & 5,

16 insert:

17 (6) The State Fire Marshal shall publish an annual
18 report to be filed with the substantive committees of the
19 State House and Senate having jurisdiction over education, the
20 Commissioner of Education or his successor and the Governor
21 documenting the status of each board's firesafety program,
22 including the improvement or lack thereof.

25 ===== T I T L E A M E N D M E N T =====

26 And the title is amended as follows:

27 On page 1, line 20, after "plants;"

29 insert:

30 requiring the Fire Marshal to publish an annual
31 report regarding each education board's

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firesafety program;