

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Farkas offered the following:

13 **Amendment to Amendment (570369)**

14 On page 66, lines 18-20,
15 remove: all of said lines

17 and insert: the Department of Health may convert its
18 practitioner credentialing technology into