

583-241CXB-21

Bill No. CS/CS/CS/HB 519

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Murman offered the following:

**Amendment**

On page 11, line 1,  
 remove: of 20 percent or more  
 and insert: that exceeds the national average

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