

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Greenstein, Bendross-Mindingall, and
12 Peterman offered the following:

14 **Amendment**

15 On page 3, line 3,
16 remove: all of said line

17
18 and insert: approved pursuant to s. 373.0361, which consider
19 the water savings and cost-effectiveness of water
20 conservation; best management practices and water efficiency
21 targets; and, the statistical depth and frequencies of water
22 shortages and how these relate to consumptive use permits and
23 the projected impacts on natural systems;with adopted rules