

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Peterman, Greenstein, and  
12 Bendross-Mindingall offered the following:

14 **Amendment (with title amendment)**

15 On page 2, line 15, after "facilities"

17 insert: and cost-effective water conservation programs,

20 ===== T I T L E A M E N D M E N T =====

21 And the title is amended as follows:

22 On page 1, line 5, after "supplies,"

24 insert:

25 water conservation