

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Committee on Local Government & Veterans Affairs offered the following:

Amendment

On page 4, line 6,
remove: all of said line

and insert:

AND ALSO

TOWNSHIP 45 SOUTH, RANGE 34 EAST:

The South-half of Section 31, Less Road Right-of-way. The South-half of Section 32, Less the East 300 feet.

Containing Approximately 85,365 acres.