## Amendment No. $\underline{1}$ (for drafter's use only)

ľ	CHAMBER ACTION Senate House
1	<del></del>
2	÷
3	$\vdots$
4	<u> </u>
5	ORIGINAL STAMP BELOW
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11	The Committee on Local Government & Veterans Affairs offered
12	the following:
13	
14	Amendment
15	On page 4, line 6,
16	remove: all of said line
17	
18	and insert:
19	
20	AND ALSO
21	70.77.77.77.45.45.45.45.77.77.45.44.77.47.4
22	TOWNSHIP 45 SOUTH, RANGE 34 EAST:
23	The Courth helf of Costion 21 I agg Dood Dight of your The
24 25	The South-half of Section 31, Less Road Right-of-way. The
25 26	South-half of Section 32, Less the East 300 feet.
27	Containing Approximately 85,365 acres.
28	containing Approximatery 03,303 acres.
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30	
31	