

Amendment No. 001 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
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5 ORIGINAL STAMP BELOW
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11 The Council for Lifelong Learning offered the following:

12
13 **Amendment**
14 On page 6, line 9 and
15 On page 15, line 31
16 remove: determining
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18 and insert: evaluating potential
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