

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Lerner offered the following:

13 **Amendment (with title amendment)**

14 On page 5, between lines 27 and 28,

16 insert: (j) The Miami Research Project to Cure Paralysis and
 17 the Diabetes Research Institute at the University of Miami
 18 shall be exempt from both the criminal and civil penalties
 19 imposed in this section.

22 ===== T I T L E A M E N D M E N T =====

23 And the title is amended as follows:

24 On page 1, line 15 after the semicolon,

26 insert:
 27 providing for exemptions;