

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

The Committee on Natural Resources & Environmental Protection offered the following:

**Amendment**

On page 3, line 7  
remove: all of said line

and insert: action, or proposed water management district action, including any technical staff report, shall be deemed

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