Bill No. CS/CS/HJR 833

Amendment No. ____ (for drafter's use only)

	CHAMBER ACTION
	Senate House .
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Smith offered the following:
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13	Amendment to Amendment (491151)
14	On page 3, line 24, after the word "taxation",
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16	insert: , except for school lunches
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