

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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Representative(s) Murman offered the following:

Amendment

On page 28, line 16, after the period of the bill

insert:

Of the remaining funds distributed to counties having a
population of 100,000 or greater, the department shall
distribute those funds on the basis of population.