

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	
5			ORIGINAL STAMP BELOW
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10			
11	Representative(s) Johnson offered the following:		
12			
13	<b>Amendment</b>		
14	On page 2, line 3		
15	remove: July 1		
16			
17	and insert: May 25		
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