

Amendment No. 2 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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The Committee on Health Regulation offered the following:

Amendment

On page 3, lines 14-17,
remove: all of said lines

and insert:

(3) All insurers, as defined in s. 624.03, doing business in this state, shall provide data requested in order to complete this review.

(4) The report shall include information from persons or organizations proposing mandated health benefit coverages, as set forth in s. 624.215(2), and a recommendation as to whether the Legislature should adopt the health benefit coverage as a mandated coverage.

(5) Such contract shall be executed by July 1, 2002. A preliminary report shall be submitted to the President of the Senate and the Speaker of the House of Representatives by December 1, 2002, and a final report shall be submitted to the President of the Senate and the Speaker of the House of Representatives by February 1, 2003.