

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Farkas offered the following:

13 **Amendment**

14 On page 3, lines 6-15,
15 remove: all of said lines

17 and insert:

18 (5) Such contract shall be executed by August 1, 2002,
19 and the report shall be submitted to the President of the
20 Senate and the Speaker of the House of Representatives by
21 February 1, 2003.