## Amendment No. $\underline{4}$ (for drafter's use only)

	CHAMBER ACTION Senate House
1	:
2	<u>:</u>
3	<u>:</u>
4	<u> </u>
5	ORIGINAL STAMP BELOW
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11	The Committee on Natural Resources & Environmental Protection
12	offered the following:
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14	Amendment (with title amendment)
15	On page 6, lines 8 though 20
16	remove: All of said lines
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19	======== T I T L E A M E N D M E N T =========
20	And the title is amended as follows:
21	On page 1, lines 16 through 17
22	remove: all of said lines
23	and incent:
24 25	and insert:  of funds; providing for one demonstration
25 26	restoration project;
27	rescoración projece,
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30	
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