

Amendment No. 2 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

The Committee on Natural Resources & Environmental Protection offered the following:

**Amendment**

On page 4, lines 26 though 27  
remove: all of said lines

and insert:  
shall act as lead entity for the purpose of providing staff  
and administrative support to assist the council in carrying  
out the provisions of this act.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31