## Amendment No. $\underline{1}$ (for drafter's use only)

	CHAMBER ACTION Senate House
1	$\vdots$
2	
3	:
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Committee on Local Government & Veterans Affairs offered
12	the following:
13	
14	Amendment
15	On page 1, line 15, through page 4, line 27,
16	remove: all of said lines
17	
18	and insert:
19	Part #1 (south area):
20	
21	Beginning at the point of intersection of the
22	south boundary line of Section 18, Township 49
23	South, Range 43 East with the ordinary low
24	watermark of the Atlantic Ocean, the POINT OF
25	BEGINNING for Part #1;
26	
27	THENCE in a northerly direction along said
28	ordinary low watermark of the Atlantic Ocean to
29	the point of intersection of said ordinary low
30	watermark with the north boundary line of
31	Section 18, Township 49 South, Range 43 East;

1 2 THENCE in a westerly direction along said north 3 boundary line of Section 18, Township 49 South, 4 Range 43 East to the point of intersection of said north boundary line with the shore line of 5 6 the Atlantic Ocean; 7 8 THENCE in a northerly direction along said shore line of the Atlantic Ocean to the point 9 10 of intersection of said shore line with a line 11 located on hundred eighty (180) feet north of 12 and parallel to the south line of the North 13 One-Half (N 1/2) of the Southeast One-Quarter (SE 1/4) of Section 7, Township 49 South, Range 14 15 43 East; 16 17 THENCE in an easterly direction along said line located one hundred eighty (180) feet north of 18 19 and parallel to the south line of the North 20 One-Half (N 1/2) of the Southeast One-Quarter (SE 1/4) of Section 7, Township 49 South, Range 21 22 43 East and continuing along an easterly extension of said parallel line to the point of 23 24 intersection of said extended parallel line 25 with the eastern boundary line of the State of 26 Florida; 27 THENCE in a southerly direction along said 28 29 eastern boundary line of the State of Florida 30 to the point of intersection of said boundary 31 line with an easterly extension of the south

## Amendment No. 1 (for drafter's use only)

boundary line of Section 18, Township 49 South, 1 2 Range 43 East; 3 4 THENCE in a westerly direction along said 5 easterly extension of the south boundary line of Section 18, Township 49 South, Range 43 East 6 7 and continuing along said south boundary line 8 to the point of intersection of said south boundary line with the ordinary low watermark 9 10 of the Atlantic Ocean, the POINT OF BEGINNING 11 for Part #1; 12 13 TOGETHER WITH 14 15 Part #2 (north area): 16 17 Beginning at the point of intersection of a line located three hundred and eighty (380) 18 19 feet north of and parallel to the south line of 20 the North One-Half (N 1/2) of the Southeast One-Quarter (SE 1/4) of Section 7, Township 49 21 22 South, Range 43 East with the shore line of the 23 Atlantic Ocean, the POINT OF BEGINNING for Part 24 #2; 25 THENCE in a northerly direction along said 26 27 shore line of the Atlantic Ocean to the point of intersection of said shore line with an 28 29 easterly extension of a line located eight 30 hundred and fifty (850) feet south of and 31 parallel to the north line of the Southeast

## Amendment No. $\underline{1}$ (for drafter's use only)

1	One-Quarter (SE 1/4) of Section 6, Township 49
2	South, Range 43 East;
3	
4	THENCE in an easterly direction along said
5	easterly extension of a line located eight
6	hundred and fifty (850) feet south of and
7	parallel to the north line of the Southeast
8	One-Quarter (SE 1/4) of Section 6, Township 49
9	South, Range 43 East to the point of
10	intersection of said extended parallel line
11	with the eastern boundary line of the State of
12	Florida;
13	
14	THENCE in a southerly direction along said
15	eastern boundary line of the State of Florida
16	to the point of intersection of said boundary
17	line with an easterly extension of a line
18	located three hundred and eighty (380) feet
19	north of and parallel to the south line of the
20	North One-Half (N 1/2) of the Southeast
21	One-Quarter (SE 1/4) of Section 7, Township 49
22	South, Range 43 East;
23	
24	THENCE in a westerly direction along said
25	easterly extension of a line located three
26	hundred and eighty (380) feet north of and
27	parallel to the south line of the North
28	One-Half (N 1/2) of the Southeast One-Quarter
29	(SE 1/4) of Section 7, Township 49 South, Range
30	43 East and continuing along said parallel line
31	to the point of intersection of said parallel

## Amendment No. $\underline{1}$ (for drafter's use only)

line with the shore line of the Atlantic Ocean, the POINT OF BEGINNING for Part #2.	_ I	
3 4 5 6 7 8 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
4		the POINT OF BEGINNING for Part #2.
5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
6		
7         8         9         10         11         12         13         14         15         16         17         18         19         20         21         22         23         24         25         26         27         28         29         30		
8 9 10 11 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	7	
10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	8	
11	9	
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	10	
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	11	
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	12	
15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	13	
16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	14	
17 18 19 20 21 22 23 24 25 26 27 28 29 30	15	
18         19         20         21         22         23         24         25         26         27         28         29         30	16	
19 20 21 22 23 24 25 26 27 28 29 30	17	
20 21 22 23 24 25 26 27 28 29	18	
21 22 23 24 25 26 27 28 29	19	
22 23 24 25 26 27 28 29	20	
22 23 24 25 26 27 28 29		
23 24 25 26 27 28 29		
24 25 26 27 28 29 30		
<ul> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> </ul>		
26 27 28 29 30		
27 28 29 30		
28 29 30		
29 30		
30		