

Amendment No. 1 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Local Government & Veterans Affairs offered  
12 the following:

14 **Amendment**

15 On page 1, lines 24 through 25,  
16 remove: All of said lines

17  
18 and insert:

19  
20 1, 2, and 6 shall be elected in the general election of  
21 November 2002. Commissioners from zones 3, 4, and 5 shall be