## Amendment No. $\underline{3}$ (for drafter's use only)

J	CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	The Council for Lifelong Learning offered the following:
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13	Amendment
14	On page 165, line 7, after " <u>.</u> ",
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16 17	insert: The Department of Management Services shall retain authority over state university employees for programs
18	established in ss. 110.123, 110.1232, 110.1234, and 110.1238
19	and in chapters 121, 122, and 238.
20	and In Grapeers 1217 1227 and 2501
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