Amendment No. $\underline{2}$ (for drafter's use only)

	CHAMBER ACTION Senate House
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4	<u> </u>
5	ORIGINAL STAMP BELOW
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11	The Council for Lifelong Learning offered the following:
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13	Amendment
14	On page 157, line 21, after " <u>.</u> ",
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16	insert: The corporation shall maintain coverage under the
17 18	State Risk Management Trust Fund as provided in chapter 284.
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