Amendment No. ____ (for drafter's use only)

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5 ORIGINAL STAMP BEI	
6	——————————————————————————————————————
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11 Representative(s) Heyman and Henriquez offered the following	īд·
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Amendment (with title amendment)	
On page 1785, between lines 8 and 9,	
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16 insert:	
17 Section 1056. (1) Effective July 1, 2002, each	
18 district school board shall develop a plan for a K-12 forei	<u>.gn</u>
19 language curriculum to be implemented in the 2006-2007 scho	<u>ool</u>
20 year and thereafter. In addition to curriculum design and	
21 content, each plan must address the following:	
(a) An implementation strategy and timeline.	
(b) A foreign language professional development	
24 program for instructional personnel.	
(c) An estimated program budget.	
26	
27 Each school district must submit its plan to the Commission	<u>ier</u>
of Education by June 30, 2004.	
(2) The Department of Education shall provide	
30 technical assistance to the school districts upon request.	
(3) The commissioner shall prepare a summary of school	<u>ool</u>

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district plans for submission to the Governor, the President
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    of the Senate, and the Speaker of the House of Representatives
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    by January 1, 2005. The summary report must include:
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          (a) Progress made by school districts in implementing
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    the provisions of this section.
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          (b) Problems or difficulties encountered by school
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    districts.
8
          (c) The availability of instructional resources and
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   personnel.
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          (d) A projected budget for the first year of program
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    implementation.
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    (Redesignate subsequent sections.)
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    ======== T I T L E A M E N D M E N T =========
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    And the title is amended as follows:
           On page 5, line 12, after "references;"
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    insert:
21
           requiring each district school board to develop
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           a plan for a K-12 foreign language curriculum;
           requiring submission of the plan to the
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24
           Commissioner of Education; providing for
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           technical assistance; requiring submission of a
           summary report of school district plans;
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