

Amendment No. 04 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
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5 ORIGINAL STAMP BELOW
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11 The Council for Healthy Communities offered the following:

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13 **Amendment**
14 On page 13, lines 25 through 27,
15 remove: all of said lines
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17 and insert: system established under this section to
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