

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Farkas offered the following:

Amendment

14 On page 1, lines 20, 29-30,
15 page 2, lines 2-3,
16 page 12, line 2,
17 page 15, lines 2-3, 7

18 remove: Bureau of Pharmacy Services

20 and insert: Department of Health